

THE PASSION
ACCORDING TO

Saint

Opus
8

John

SET to music
by
DENNIS E
NORTHWAY

The Passion According to Saint John

for Mixed Choir and Soloists

LENTO $\text{♩} = 66$

DENNIS E. NORTHWAY

The Passion of our Lord Jesus Christ according to the
The Passion of our Lord Jesus Christ according to the
The Passion of our Lord Jesus Christ according to the
THE Passion of our Lord Jesus Christ according to the
holy e-van-gel-ist Saint John:
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holy e-van-gel-ist Saint John:

EVANGELIST

At that time Jesus went out with His disciples

across the Kidron valley, where there was a

garden, which he and his disciples entered.

Now Judas, who betrayed Him also knew the place;

for Jesus often met there with His disciples.

So Judas, procuring a band of soldiers and some

officers from the chief priests and the Pharisees,

went there with lanterns and torches and weapons.

Then Jesus, knowing all that was to befall Him,

came forward and said to them:

"Whom do you seek?"

EVANGELIST

THEY ANSWERED HIM:

CHORUS 2

Handwritten musical score for Chorus 2. The score consists of four staves in common time (indicated by a 'C'). The first three staves are soprano voices, and the fourth staff is a bass voice. The lyrics are written below each staff. The bass staff has a dynamic marking 'P' at the beginning.

JESUS of Naz - - - a - reth.
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JESUS of Naz - - - a - reth.
JESUS of Naz - - - a - reth.

[EVANGELIST]

JESUS said to them:

[JESUS]

"I
am He."

[EVANGELIST]

Judas, who betrayed Him, was standing with them.

When He said to them, "I am He," they drew back

and fell to the ground. Again He asked them:

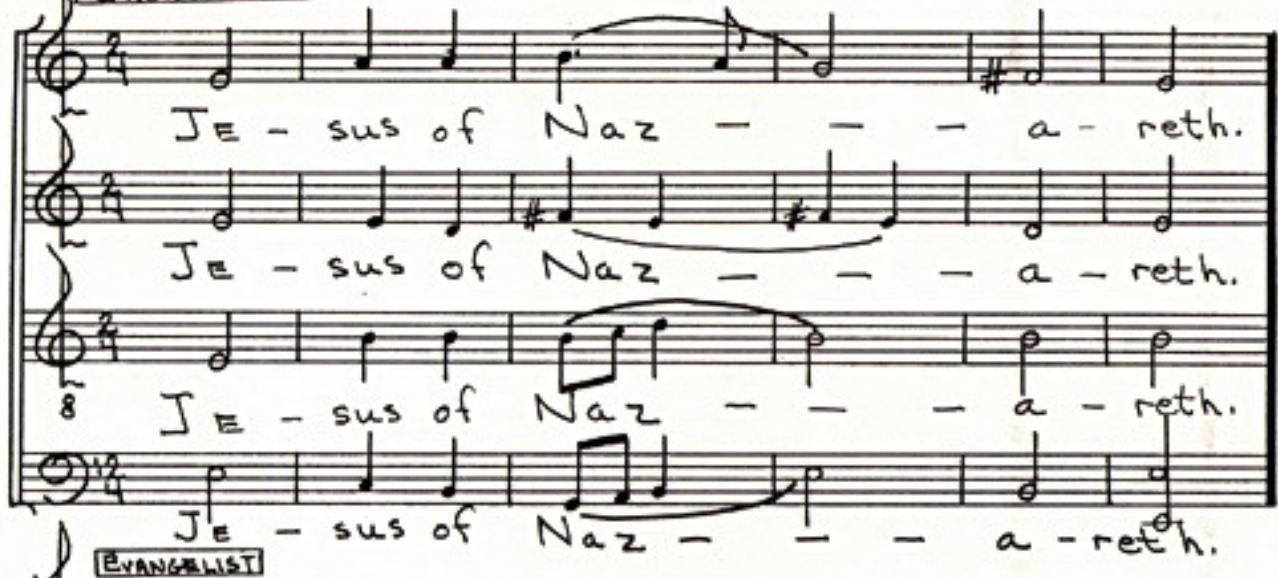
[JESUS]

"Whom do you seek?"

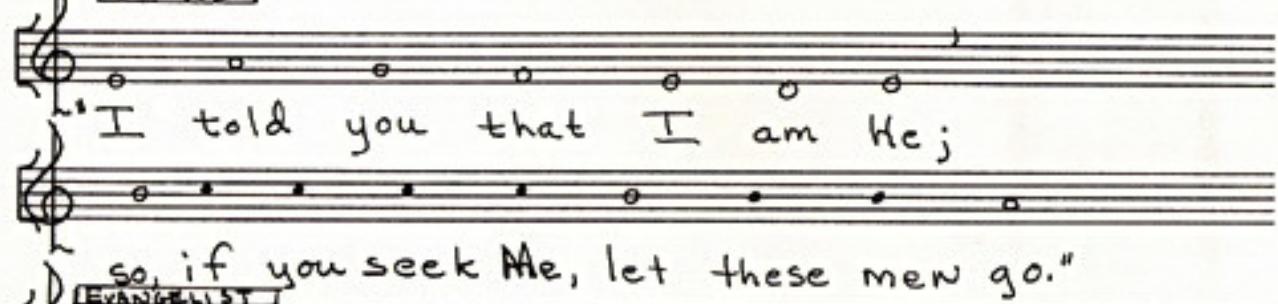
[EVANGELIST]

And they said:

CHORUS 3



JESUS ANSWERED:



This was to fulfill the word which he had spoken:

"Of those whom thou gavest Me I lost not one."

THEN Simon Peter, having a sword, drew it and struck

the high priest's slave and cut off his right ear.

THE slave's name was Malchus.

JESUS said to PETER:
JESUS
"Put your sword into its sheath;
EVANGELIST
Shall I not drink the cup which the FATHER has given Me?"
So the band of soldiers and their captains
and the officers of the Jews seized Jesus
and bound Him. First they led him to Annas;
for he was the father-in-law of Caiaphas, who was
the high priest that year. It was Caiaphas who had
given counsel to the jews that it was expedient that
one man should die for the people. Simon Peter
followed Jesus, and so did another disciple.
As this disciple was known to the high priest,

101

he entered the court of the high priest along with

102 Jesus, while PETER stood outside at the door.

103 104 So the other disciple who was known to the
high priest went out and spoke to the maid who
kept the door, and brought Peter in.

105 The maid who kept the door said to Peter:
MAID

"Are you not one of this man's disciples?"

EVANGELIST

PETER said:

PETER

"I am not."

EVANGELIST

Now the servants and officers had made a
charcoal fire, because it was cold, and they were

standing and warming themselves; PETER also was
North Shore
Music Papers

⑥

M-111

with them standing and warming himself. The
high priest then questioned Jesus about His
disciples and his teaching. Jesus answered him:
JESUS
I have spoken openly to the world; I have
always taught in synagogues and in the temple,
where all Jews come together; I have said
nothing secretly. Why do you ask Me?
Ask those who have heard me what I said to them;
EVANGELIST
They know what I said."
When He had said this one of the officers
standing by struck Jesus with his hand saying:
OFFICER
"Is that how You answer the high priest?"

⑦

M-111

EVANGELIST

JESUS answered him:

JESUS

"If I have spoken wrongly, bear witness to
the wrong; but if I have spoken rightly,
why do you strike Me?"

EVANGELIST

Then ANNAS sent him bound to Caiphas
the high priest. Now SIMON PETER was
standing and warming himself. They said to him:
CHORUS 4

Are you not also one of his dis-ci — ples?

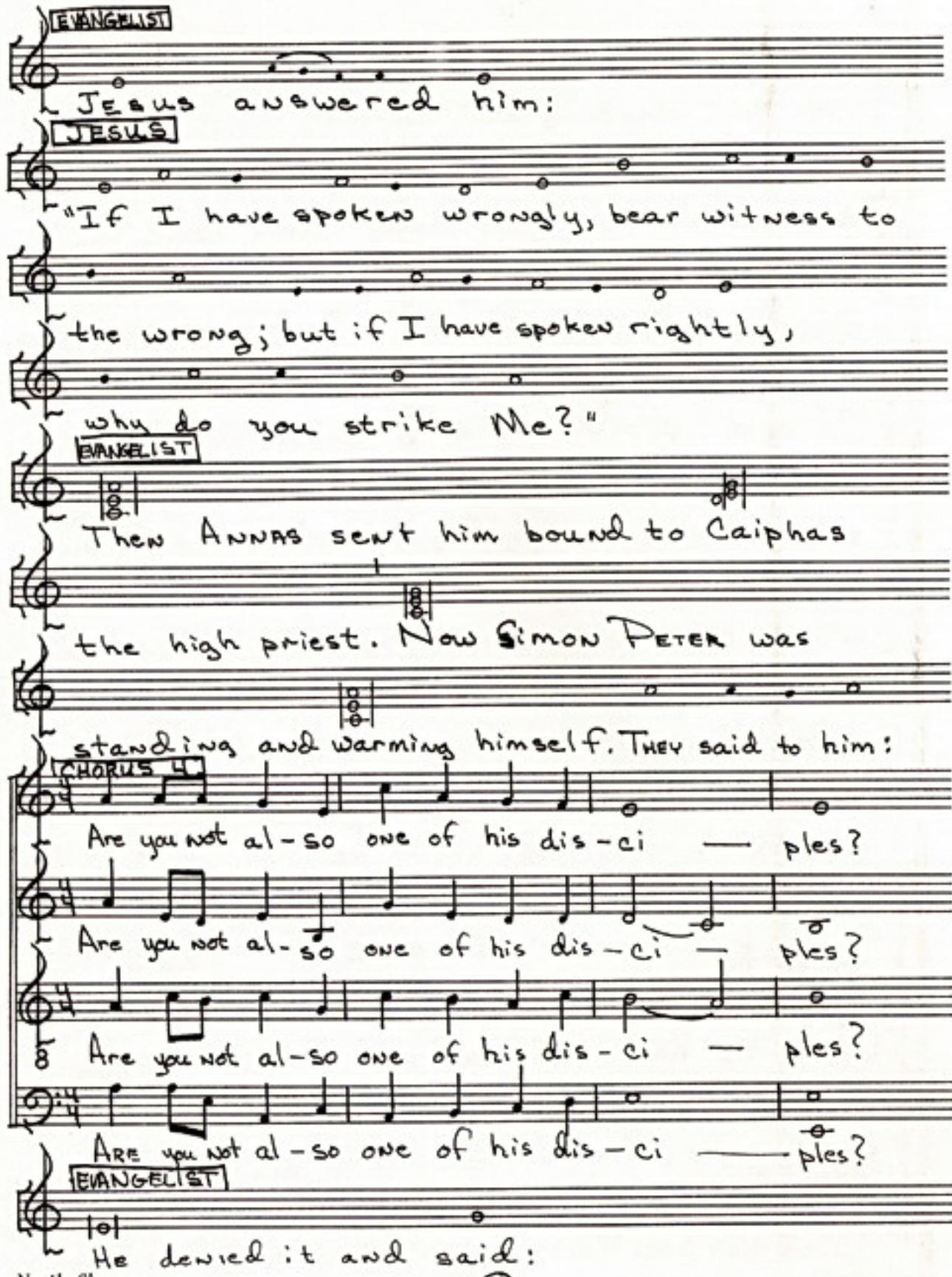
Are you not also one of his dis-ci — ples?

Are you not also one of his dis-ci — ples?

Are you not also one of his dis-ci — ples?

EVANGELIST

He denied it and said:



PETER

"I am not."

EVANGELIST

One of the servants of the high priest,
a kinsman of the man whose ear PETER had cut off,

then asked:

SERVANT

"Did I not see you in the garden with him?"

EVANGELIST

PETER again denied it; and at once the cock crowed.

THEN they led Jesus from the house of Caiaphas
to the praetorium; and it was early. They
themselves did not enter the praetorium, so that
they might not be defiled but might eat the
passover. So Pilate went out to them and said:

PILATE

What accusation do you bring against this Man?"

EVANGELIST

They ANSWERED him:

CHORUS B. The Jews

If this MAN were not an e - vil do - er,

If this MAN were not an e - vil do - er,

If this Man were not an e - vil do - er,

If this Man were not an e - vil do - er,

we would not have han-dled him o-ver to you.

we would not have han-dled him o-ver to you.

we would not have han-dled him o-ver to you.

we would not have han-dled him o-ver to you.

EVANGELIST

PILATE said to them:

PILATE

"TAKE Him yourselves, and judge Him by your own law."

EVANGELIST

The Jews said to him:

CHORUS (The Jews)

It is not law-ful for us to
 put an-y man to death.
 put an-y man to death.
 put an-y man to death.
 put an-y man to death.



EVANGELIST

This was to fullfill the word which Jesus had
 spoken to show by what death He was to die. Pilate entered
 the praetorium again and called Jesus and said to Him:
PILATE

"ARE You the king of the Jews?"

EVANGELIST

JESUS ANSWERED:

JESUS

"Do you say this of your own accord, or did
others say it to you about Me?"

EVANGELIST

PILATE answered:

PILATE

"Am I a Jew? Your own nation and the chief
priests have handed You over to me; what have You done?"

EVANGELIST

JESUS answered:

JESUS

"My kingship is not of this world; if My kingship
were of this world, My servants would fight that I might
not be handed over to the Jews; but my kingship
is not from the world."

EVANGELIST

PILATE said to Him:

PILATE
 "So are You a king?"
 EVANGELIST
 JESUS ANSWERED:
 JESUS
 "You say that I am a king. For this I was
 born, and for this I have come into the world, to bear
 witness to the truth. Everyone who is of the truth
 hears My voice." **CHORD**
 EVANGELIST
 PILATE said to Him:
 PILATE
 "What is truth?"
 EVANGELIST
 After he had said this, he went out to the Jews again and told them:
 PILATE
 "I find no crime in Him. But you have a custom that I
 should release one man for you at Passover; will you have me
 release for you the King of the Jews?"

EVANGELIST

THEY CRIED out again:
CHORUS OF THE JEWS (in 1)

Not this MAN, not this MAN,
Not this MAN, Not this, this, not this MAN,
Not this MAN, not, not this MAN,
Not this MAN, not this MAN, not this MAN,

but Ba - rab - bas!
but Ba - rab - bas!
but Ba - rab - bas!
but Ba - rab - bas!

EVANGELIST

Now Barabbas was a robber. THEN PILATE took Jesus and scourged
Him. And the soldiers plaited a crown of thorns and put it on His head
and arrayed Him in a purple robe. THEY came up to Him saying:

CHORUS OF THE SOLDIERS

HAIL! HAIL! Thou King of the Jews!

HAIL! HAIL! Thou King of the Jews!

HAIL! HAIL! Thou King of the Jews!

HAIL! HAIL! Thou King,

Hail, Thou King of the Jews!

HAIL, Thou King, King of the Jews!

Bowdare

And they struck him with their hands. Pilate went out again and said to them:

PILATE

Behold, I am bringing Him out to you that you may know that I find no crime in Him.

EVANGELIST

So Jesus came out wearing the crown of thorns and

the purple robe. Pilate said to them:

PILATE

"HERE IS THE MAN!"

EVANGELIST

WHEN the chief priests and the officers saw Him, they cried out:

CHORUS 9: THE CHIEF PRIESTS AND THE OFFICERS

ff Cru - ci - fy Him! Cru - ci - fy Him!

ff Cru - ci - fy Him! Cru - ci - fy Him!

ff Cru - ci - fy Him! Cru - ci - fy Him!

ff Cru - ci - fy Him! Cru - ci - fy Him!

EVANGELIST

PILATE

PILATE said to them: "TAKE HIM YOURSELVES, AND CRUCIFY

EVANGELIST

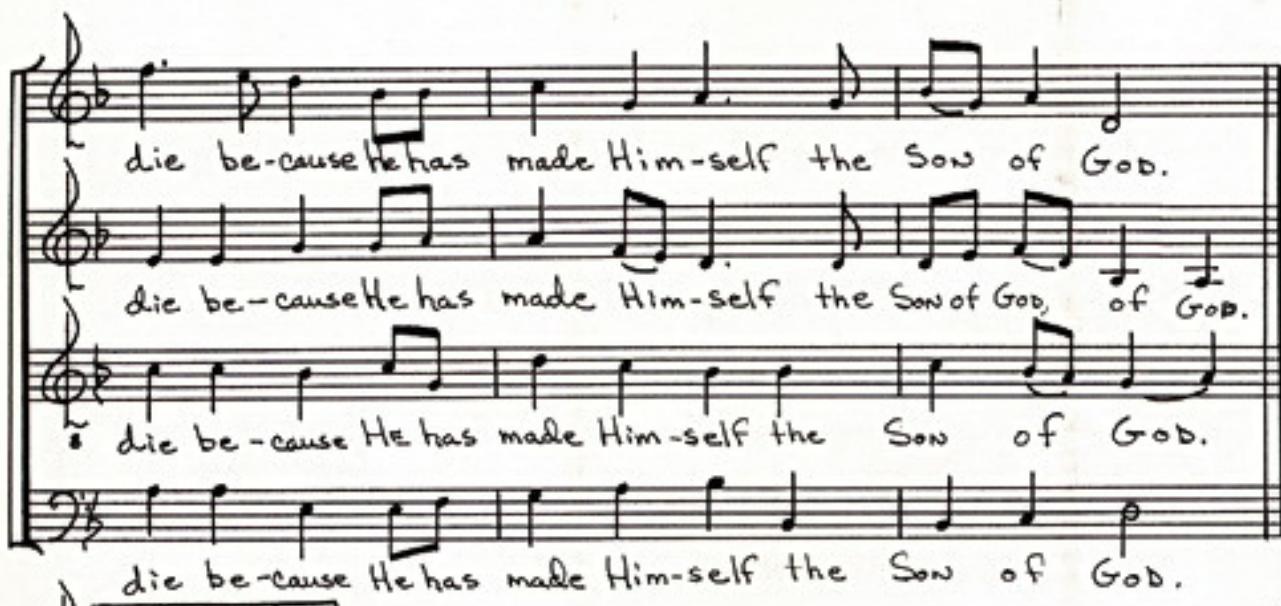
Him, for I find no crime in Him." THE JEWS ANSWERED him:

CHORUS 10: THE JEWS Movendo

WE have a law, and by that law HE ought to

WE have a law, and by that law HE ought to

WE have a law, and by that law HE ought to



[EVANGELIST]

18 | WHEN PILATE heard these words, he was the more afraid;
18 | he entered the praetorium again and said to JESUS:

[PILATE]

"WHERE are you from?"

[EVANGELIST]

18 | But Jesus gave no answer. PILATE therefore said to Him:
18 | "You will not speak to me? Do you not know that I
have the power to release You and the power to crucify you?"

[EVANGELIST]

18 | JESUS ANSWERED him:

[JESUS]

"You would have no power over Me unless it had been

given you from above; therefore he who delivered
 Me to you has the greater sin." CHORUS
EVANGELIST

Upon this Pilate sought to release Him, but the Jews cried out:
CHORUS II: THE JEWS

If you re-lease this Man, you are not CAE - sar's friend;
 If you re-lease this MAN, you are not CAE - sar's friendly;
 If you re-lease this MAN, you are not CAE - SAR's friend;
 If you re-lease this MAN, you are not CAE - sar's friend;
 ev - ry one who makes himself a king sets him - self a - gainst CAE - sar.
 ev - ry one who makes himself a king sets him - self a - gainst CAE - sar.
 ev - ry one who makes himself a king sets him - self a - gainst CAE - sar.
 ev - ry one who makes himself a king sets him - self a - gainst CAE - sar.

EVANGELIST

When Pilate heard these words, he brought Jesus out

and sat down on the judgement seat at a place called the

Pavement, and in HEBREW, GABBATHA. Now it was the day of preparation for the Passover; it was about the sixth hour.

He said to the Jews:

[PILATE]

* HERE is your KING!

[EVANGELIST]

THEY cried out:

CHORUS 12 The Jews

ConTroll Forza

A-way, a-way, with Him! Cru-ci-fy Him!

Cru-ci-fy, cru-ci-fy, cru-ci-fy, cru-ci-fy, cru-ci-fy, cru-ci-fy Him! Cru-ci-fy Him!

A-way, a-way, with Him! Cru-ci-fy Him!

Cru-ci-fy, Cru-ci-fy, crucify, crucify, crucify, crucify!

[EVANGELIST]

CHORD

Pilate said to them:

[PILATE]

* SHALL I crucify your KING?

Bendore

EVANGELIST

a3
The chief priests answered:

CHORUS 13 THE CHIEF PRIESTS

We have no king, we have no king but Cae - sar.

We have no king, we have no king but Cae - sar.

We have no king, we have no king but Cae - sar.

We have no king, we have no king but Cae - sar.

EVANGELIST

Then Pilate handed him over to be crucified. So they took

Jesus, and he went out, bearing his own cross, to the place

called the Place of a Skull, which is called in Hebrew Golgatha.

There they crucified Him and with Him two others, one on

either side, and Jesus between them. Pilate also wrote

a title and put it on the cross; it read "Jesus of

Nazareth, the King of the Jews." Many of the

301

Jews read this title, for the place where Jesus
was crucified was near the city; and it was written in
HEBREW, in LATIN, and in GREEK. The chief priests
of the Jews then said to PILATE:

CHORUS 14: THE CHIEF PRIESTS

Do not write: "The King of the Jews," but: "This man said
Do not write: "The King of the Jews," but: "This man said
Do not write: "The King of the Jews," but: "This man said
Do not write: "The King of the Jews," but: "This man said
"I am the King of the Jews."
"I am the King of the Jews."
said, "I am the King of the Jews."
said,

(21)

EVANGELIST

BFWRF

PILATE answered:

PILATE

"What I have written I have written."

EVANGELIST

[1]

When the soldiers had crucified Jesus, they took His garments

[2]

[3]

and made four parts, one for each soldier; also His tunic.

But the tunic was without seam, woven from top

[4]

to bottom; so they said to one another:

CHORUS 15 THE SOLDIERS LARGO

Let us not tear it but cast lots for it to see whose it shall be.

Let us not tear it but cast lots for it to see whose it shall be.

Let us not tear it but cast lots for it to see whose it shall be.

Let us not tear it but cast lots for it to see whose it shall be.
EVANGELIST

This was to fulfill the scripture: "They parted My garments

among them, and for my clothing they cast lots."

(22)

[C] [G] [C]
So the soldiers did this; but standing by the cross of
[C] [G] [C]
Jesus were His mother, and His mother's sister, Mary, the
[C] [F#] [C] Slower
wife of Cleopas, and Mary Magdalene. When Jesus saw
[C] [G] [C]
His mother and the disciple whom He loved standing near,
[C] [G] [C]
He said to his mother:
[JESUS]
[C] [G] [C]
"Woman, behold your son!"
[EVANGELIST]
[C] [G] [C]
Then He said to the disciple:
[JESUS]
[C] [G] [C]
"Behold your mother!"
[EVANGELIST]
[C] [F#] [C]
And from that hour the disciple took her to his own home.
[C] [G] [C]
After this Jesus knowing that all was now finished,
[C] [F#] [C]
said (to fulfill the scripture):
[JESUS]
[C] [G] [C]
"I thirst."

[EVANGELIST]

101

18

A bowl of vinegar stood there; so they put a sponge

full of vinegar on hyssop and held it to his mouth.

WHEN JESUS had received the vinegar, He said:

[JESUS]

"It is finished."

[EVANGELIST]

101

And He bowed His head and gave up His spirit.

Since it was the day of preparation, in order to prevent the bodies from remaining on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first and of the other who had been crucified with Jesus; but when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and at once there came out blood and water. He who says it has borne witness (his testimony is true, and he knows that he tells the truth) that you may also believe. For these things took place that the scripture might be fulfilled: "Not a bone of Him shall be broken." And again another scripture says: "They shall look on Him whom they have pierced." After this Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him leave. So he came and took away His body. Nicodemus also, who had at first come to Him by night, came bringing a mixture of myrrh and aloes, about a hundred pounds' weight. They took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. Now in the place where He was crucified there was a garden, and in the garden a new tomb where no one had ever been laid. So because of the Jewish day of preparation, as the tomb was close at hand, they laid Jesus there.

We give thanks and praise to our Lord Je-sus Christ,

We give thanks and praise to our Lord Je-sus Christ,

We give thanks and praise to our Lord Je-sus Christ,

We give thanks and praise to our Lord Je-sus Christ,

(24)

who has borne our pains and re-deemed the world through His
 who has borne our pain and re-deemed the world through His
 8 who has borne our pain and re-deemed the world through His
 who has borne our pain and re-deemed the world through His
 ho-ly sac-ri - fice up - on the cross.
 ho-ly sac-ri - fice up - on the cross.
 8 ho-ly sac-ri - fice up - on the cross.
 ho-ly sac-ri - fice up - on the cross.

S.D.G!
1-31-88 9:00 p.m.